

Commission Meeting Agenda

September 12, 2014

12:00-2:00pm

Capitol Building Room 405



Note: All agenda times are tentative

- I. Chair Olsen Billings Welcomes and Opens Meeting- 12:00 pm
 - a. Roll Call
 - b. Approval of [June 17, 2014 Minutes](#)
 - c. Announcements
- II. Governor's Office of Community Service Updates- 12:15 pm
 - a. Financial Update
 - b. AmeriCorps Highlights
 - c. Communications Highlights
 - d. Ready Montana Highlights
- III. CNCS State Office Updates- 12:45 pm
- IV. 2015 State Service Plan- 1:00 pm
 - a. State Service Plan recap
 - b. *Action Item*- 2015 State Service Plan Draft
- V. Commissioner Reports and Updates- 1:15 pm
 - a. *Commissioners, please share recent volunteer engagements*
- VI. New Business- 1:30 pm
- VII. Public Comment- 1:45 pm
- VIII. Adjourn- 2:00pm

Next Commission Meeting: December

Contact:

Governor's Office of Community Service

PO Box 200801, Helena, MT 59620

Phone: 406-444-9077, Email: serve@mt.gov

Website: serve.mt.gov

20th Anniversary of AmeriCorps Celebration



I. Meet at the Service Site Location- 8:00 am

Participate in a service project with the Montana Conservation Corps and the Prickly Pear Land Trust, AmeriCorps members, commissioners, and alums. Volunteers will help build a bridge and perform trail maintenance at the corner of Oro Fino Gulch and Arrastra Gulch in the Helena South Hills Trail System.

[Map to service site](#)

II. Governor Bullock Arrives at Service Site Location- 10:00 am

- a. "Golden Spike" on finished bridge
- b. Trail maintenance and pictures with AmeriCorps members, volunteers and commissioners

III. Leave for Celebration at Capitol Building- 10:45 am

IV. 20th Anniversary Celebration in the Governor's Reception Room- 11:00 am

- a. Dan Ritter Introduction
- b. Governor Bullock Speech
- c. Simultaneous Swearing-In
- d. Birthday Cake

V. Lunch for Commissioners in Capitol Building Room 405- 11:30 am